Customer No. 20,99 Docket No.: ENDOLOG.21CP7C1



## INFORMATION DISCLOSURE STATEMENT

Samuel M. Shaolian et al.

App. No

10/764,991

Filed

January 26, 2004

For

IMPLANTABLE VASCULAR GRAFT

Examiner

Hieu Phan

Art Unit

3738

### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class in an envelope addressed to: mail Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 29, 2005

Date)

Rabinder N. Narula, Reg. No. 53,371

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing 3 references to be considered by the Examiner. Also enclosed are 2 foreign patent references and non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing date of a Notice of Allowance.

# CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(1)

I hereby certify that each item of information contained in this Statement was first cited in a communication from a foreign Patent Office in a counterpart foreign application not more than 30 days prior to the filing of this Information Disclosure Statement.

Thus, no fee is required as set forth in 37 C.F.R. § 1.97(c).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 6-29-05

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Attorney of Record

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# INFORMATION DISCLOSURE TRANSPATEMENT BY APPLICANT

| Application No.      | 10/764,991                |
|----------------------|---------------------------|
| Filing Date          | January 26, 2004          |
| First Named Inventor | Samuel M. Shaolian et al. |
| Art Unit             | 3738                      |
| Examiner             | Hieu Phan                 |
| Attorney Docket No.  | ENDOLOG.21CP7C1           |

(Multiple sheets used when necessary)
SHEET 1 OF 1

|                      | U.S. PATENT DOCUMENTS |   |                                |                               |  |  |  |
|----------------------|-----------------------|---|--------------------------------|-------------------------------|--|--|--|
| Examiner<br>Initials | Cite<br>No.           | Document Number<br>Number - Kind Code (if known)<br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |
|                      | 1                     | 5,415,664   | 05/16/95                       | Pinchuck et al.               |  |  |  |

|                      | FOREIGN PATENT DOCUMENTS |  |                                   |                                  |  |                |  |
|----------------------|--------------------------|--|-----------------------------------|----------------------------------|--|----------------|--|
| Examiner<br>Initials | Cite<br>No.              | Foreign Patent Document<br>Country Code-Number-Kind Code<br>Example: JP 1234567 A1 | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant | Pages, Columns, Lines<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>1</sup> |  |
|                      | 2                        | WO 00/33769  | 06/15/00                          | Shaolian et al.                  |  |                |  |

| NON PATENT LITERATURE DOCUMENTS |             |   |                |  |  |  |
|---------------------------------|-------------|---|----------------|--|--|--|
| Examiner<br>Initials            | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>1</sup> |  |  |  |
|                                 | 3           | European Search Report for Application No. EP 01 99 0900. (The European Counterpart of the parent application).   |                |  |  |  |

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Examiner Signature

**Date Considered** 

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.